

**VIBORG CITY COUNCIL  
AGENDA  
CITY HALL  
April 14, 2025 @ 6:00 p.m.**

**CALL TO ORDER:** By Mayor John Edelman

**ROLL CALL:** Shelley DeJong, Ross Frederickson, Jordan Knudsen, Travis Kolthoff, Neal Hanson and Jared Voog.

**CITY ATTORNEY** – Gary Ward

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF APRIL 14, 2025 AGENDA**

**APPROVAL OF MARCH 10, 2025 MINUTES**

**APPROVAL OF MINUTES: LOCAL BOARD OF EQUALIZATION MEETING MARCH 17, 2025**

**APPROVAL OF WARRANTS**

**PUBLIC COMMENTS:**

Olivia Sandvold, Police Officer

- Police Department report for March
- Permission to attend DARE

Jody Nelsen, Maintenance Supervisor

- Maintenance Department report for March
- Plastic for playground equipment (quote)
- Wages
- Dakota Pump & Control Estimate

Ballfield

Banner Engineering Report for April

Water / Sewer Hook up for future business

**First Reading of Ordinance #2025-01 BS Summer Rec Donation from DBS**

**First Reading of Ordinance #2025-02 BS Library Children’s Programming  
Donation from The Stephanie Miller Davis Charitable Fund**

Apps/Hiring & Wages for Summer Recreation/Maintenance employees

Swimming Lessons location & cost

Schedule City-Wide Clean-Up/Leaf Pick-up April 25 – May 4

APEX Dumpsters

Ace Greenhouse will be set up on Friday 4/18/25

Apply water deposit refund to outstanding account

\$12,500 Grant from Vermillion Basin Water Development District

Community Center floor cleaning quote & City Hall Quote

Quote from Convergint

DOH will not be able to fund Mosquito control grants moving forward

Closure April 18 & April 21, 2025 in observance of Easter per Personnel Manual

Schedule next Regular Session Council Meeting (2<sup>nd</sup> Monday is May 12<sup>th</sup>)

**CORRESPONDENCE**

- Code Enforcement Follow-up
- State Revolving Fund Loan – Reimbursement Request (signature)
- Banner Client Feedback Visit April 23, 2025 @ 6:30 pm @ city hall
- New VDC board members
- P&S Approval letter for the Industrial Park

**EXECUTIVE SESSION** for legal matters pursuant to SDCL 1-25-2-3 and for personnel matters pursuant to SDCL 1-25-2(1)

**COMMITTEE REPORTS**

**ADJOURN**